

Patent
Attorney Docket No. 81974

TRANSMITTAL LETTER

Inventor: Pratap Malik
Serial No: 09/779,984
Filed: February 9, 2001

Examiner: David A. Saunders
Group Art Unit: 1644
Confirmation No:

For: A PREPARATION FOR USE IN CELL CULTURE IN WHICH AN INTERFERING COMPOUND
IS ABSENT OR DEPLETED

Mail Stop Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

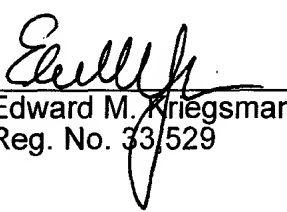
Transmitted herewith for the above-identified patent application are the following:

- An Amendment
- A copy of Filing Receipt from USSN 60/181,614
- A copy of drawing sheet from USSN 60/181,614
- A check for \$205 (2-month extension of time)
- A postcard

The item(s) checked below are appropriate:

1. ☒ Applicant(s) hereby petition(s) for a two (2) month extension of time to respond to an Office Action dated February 20, 2003.
2. ☒ Please charge any fees or costs not accounted for to Deposit Account No. 11-175.
3. ☒ Applicant is a small entity.

Date: July 21, 2003


Edward M. Kriegsman
Reg. No. 33,529

KRIEGSMAN & KRIEGSMAN
665 Franklin Street
Framingham, MA 01702
(508) 879-3500

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 21, 2003.


Edward M. Kriegsman

RECEIVED

JUL 28 2003

TECH CENTER 1600/2900

RECEIVED

JUL 29 2003

TECH CENTER 1600/2900